|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | | |  | | | **Water Heaters** | | | | | | | | | | | | | | | | |
| *This institution is an equal opportunity provider.* | | | | | | |  | | | **2023 Energy Efficiency Rebate Form** | | | | | | | | | | | | | | | | |
| **ELIGIBILITY AND INSTRUCTIONS FOR COMPLETING THIS FORM** *(Please read)* | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * Rebate not to exceed cost of high efficiency equipment. * Equipment must be purchased and/or installed in 2023. * Installed equipment must be on cooperative's lines. * Rebates are in place through December 27, 2023, or until funds are depleted. Funds are limited so members are encouraged to submit applications as soon as possible. * Submit the documentation listed below no later than 3 months after install date, or by ***December 27, 2023***, whichever date comes first.   + This Rebate Form   + A copy of your receipt or ***paid*** invoice for each item purchased   **Submit required documentation to: *Oakdale Electric Cooperative***  ***P.O. Box 40 | Oakdale, WI 54649-0040*** | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | | |  | |  |  |  |  | |  | | |  | |  | |  |  | |  | | |  |  | | | |
|  | | | **CUSTOMER INFORMATION**  *(Please fill out entire section)* | | | | | | | | | | | | | | | | | | | | | | | |
| Member Name | | | | | | | Email  *Email addresses will be used for cooperative communication only, including eNewsletters filled with energy saving tips. Opting out now or in the future is always available. Opt out Now* | | | | | | | | | | | | | | | | | | | |
| Address | | | | | | | Account | | | | | | | | | | | | | Phone | | | | | | |
| City | | | | State | | Zip | Date | | Member Signature | | | | | | | | | | | | | | | | | |
| Rebate for: Residential Farm Commercial Industrial Institution/Government Other: | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | |  | |  |  |  |  | |  | | |  | |  | |  |  | |  | | |  |  | | |
|  | | | **REBATE INFORMATION** *(Please fill in shaded boxes for all items for which you are requesting a rebate)* | | | | | | | | | | | | | | | | | | | | | | | |
| **Equipment** | | | | | **Specifications** | | | | | | | | **Size:**  **Enter gallons** | | **Quantity** | | **Rebate** | | | | | **Total: Quantity x Rebate** | | | | |
| 50-79 gallons | | | | | Must allow for off-peak control. A $3.00 credit will be automatically applied to your monthly bill. | | | | | | | |  | |  | | $150/unit | | | | |  | | | | |
| 80 gallons and larger | | | | | Must allow for off-peak control. A $3.00 credit will be automatically applied to your monthly bill. | | | | | | | |  | |  | | $300/unit | | | | |  | | | | |
| Heat Pump Water Heater – 50 gallons or larger | | | | | Energy factor 2.00 or greater – load control not required. | | | | | | | |  | |  | | $300/unit | | | | |  | | | | |
| Solar Storage Water Heater with Electric Back-up | | | | | Must allow for off-peak control. A $3.00 credit will be automatically applied to your bill. | | | | | | | |  | |  | | $300/unit | | | | |  | | | | |
| **Total Rebate Amount Requested:** | | | | | | | | | | | | | | | | | | | | | |  | | | | |
|  | |  | |  | |  |  |  |  | |  | | |  | |  | |  |  | |  | |  | | |  | | | |
|  | | | **OFFICE USE ONLY** | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | Approved Not Approved - Reason: | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | I certify the rebates requested are for equipment purchased and/or installed in 2019 and that the rebate request was made within 3 months of purchase or install. | | | | | | | | | | | | | | | | | | | | | | | |
| Cooperative representative: | | | | | | | |  | | | | Date: | | | | Total rebate issued: $ | | | | | | | | | | |